

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANASKRITI SCH SECTOR-82 FARIDABAD HRY
2	AFFILIATION NO.(IF APPLICABLE)	531725
3	SCHOOL CODE (IF APPLICABLE)	41702
4	COMPLETE ADDRESS WITH PIN CODE	MANASKRITI SCHOOL, SECTOR-82, GREATER FARIDABAD, FARIDABAD, - 121004
5	PRINCIPAL NAME	MRS JYOTI BHALLA
6	PRINCIPAL QUALIFICATION	M.A(ENG) B.ED TKT(CAMBRIDGE)
7	SCHOOL EMAIL ID	admin@manaskritischool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818751331

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.manaskritischool.com/wp-content/uploads/2023/04/CBSE-AFFILIATION-DOCUMENT-2.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.manaskritischool.com/wp-content/uploads/2023/04/HPLF-TRUST-DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.manaskritischool.com/wp-content/uploads/2023/04/NOC-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.manaskritischool.com/wp-content/uploads/2023/04/Recognition_Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.manaskritischool.com/wp-content/uploads/2023/08/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.manaskritischool.com/wp-content/uploads/2023/07/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.manaskritischool.com/wp-content/uploads/2023/04/Permission__Letter.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.manaskritischool.com/wp-content/uploads/2023/07/health-hygiene-certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.manaskritischool.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://www.manaskritischool.com/manthan/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.manaskritischool.com/wp-content/uploads/2023/04/SMC-certificate.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.manaskritischool.com/wp-content/uploads/2023/04/CONSTITUTION_PTA_MKS-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.manaskritischool.com/wp-content/uploads/2023/04/CBSE-CLASS-X.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms Jyoti Bhalla
2	TOTAL NO. OF TEACHERS	60
	PGT	12
	TGT	20
	PRT	28
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2023	22	22	70	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26184.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	76 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ETNrMiiZ4Ks